

Serial No. **53689**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... **JUL 17 1989**
 Returned to applicant for correction..... **SEP 13 1989**
 Corrected application filed..... Map filed **OCT 10 1989** under 53688

The applicant Northern Holdings, Inc.
4001 S. Decatur Suite 226 of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89103 hereby make application for permission to change the
State and Zip Code No.
Point of Diversion of a Portion
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under Permit #46579
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 4.0 cfs - 1280.00 acre-feet annually
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
- The water to be used for Municipal Use
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Municipal Use
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point Within SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Seciton 2T36N, R66E, MDB&M
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
At a point from which the West $\frac{1}{4}$ corner of said Section 2 bears S46°46'W a distance of 755 feet.
- The existing permitted point of diversion is located within Within NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35 T.37N., R.66E.,
If point of diversion is not changed, do not answer
MDB&M, at a point from which the S.E. Corner of said Section 35 bears S12°E, a distance of 2180 feet.
- Proposed place of use Same as Existing
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use Portions of Sections 25,27 and 35, T37N, R66E, MDB&M, and Sections 2,3 and 11, T36N, R66E, MDB&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1, to December 31 of each year.
Month and Day Month and Day
- Use was permitted from January 1, to December 31 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A Drilled and Cased Well equipped with pump, motor, meter and pipeline.
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$60,000.00
- Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Also Send Correspondence to: Alfred King

Northern Holdings, Inc.

Oasis Box 2121

Oasis, Nevada 89835

By s/Michael D. Buschelman
5405 Mae Anne Avenue
Reno, NV 89523

Compared.....pm/se ab/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 46579 is issued subject to the terms and conditions imposed in said Permit 46579 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46580, 53688, 53689, 53690 and 53691 shall not exceed 1600 acre-feet annually.

Permits 46580, 53688, 53689, 53690 and 53691 are limited to serve 1000 single family dwelling units and a golf course not to exceed 160 acres in size.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....4.0.....cubic feet per second, but not to exceed 1280 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 7, 1993

Proof of completion of work shall be filed before.....September 7, 1993

Application of water to beneficial use shall be made on or before.....August 7, 1994

Proof of the application of water to beneficial use shall be filed on or before.....September 7, 1994

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 4th day of August
A.D. 19 93


State Engineer